

## **Utah State Horticultural Association 2005 Annual Convention and Banquet Membership and Registration Form**

Thanks for your interest in attending the USHA 2005 Convention and Banquet, to be held at the Health/Justice Center-Room 1600-1601, 151 South University Ave. in Provo on January 24-26, 2005. **Notice-this is a new location, basically due south across the street from the old Courthouse where we have met previously.** Once again we have a tremendous program scheduled for this year, and look forward to seeing you there.

**Membership** in the Horticultural Association is \$25.00 for 2005. Membership in the Horticultural Association includes registration for the annual convention, lunch on Tuesday, and the tours. Proceedings will be available online at the USHA website at: <http://www.utahhort.org>. If unable to attend the convention you can still participate as an association member for a \$10.00 membership dues.

**Display Space** is available at no charge. You may set up anytime after 7 AM on the 25<sup>th</sup>. Assignments will be made as you arrive. **Convention Parking** is on the 5<sup>th</sup> and 6<sup>th</sup> Levels of the Parking Structure. A **Box Lunch** will be supplied in the Display area at noon on the 25<sup>th</sup> for all who have paid membership for 2005. The **Block Subscription** to the Goodfruit Grower will be \$17.00 and will run from April 2005 for one year.

If you are paying memberships for more than one person, please complete all information within each box for that person and **fill in the totals box at the bottom left of the page. Also fill in the information on the bottom right side of the page.** Checks should be made out to the Utah State Horticultural Association. Return form and payment to:

Thor Lindstrom, USHA  
364 North 700 East  
Kaysville, UT 84037-1651

The **Annual Banquet** will be held Tuesday evening (25<sup>th</sup>) at the Southridge Farms' Red Barn in Santaquin, starting at 7:00 PM. Please indicate your preference of "Roast Beef" or "Chicken" for the main course on the registration form. Presentations and a program will follow. Tickets are \$20.00.

The **Orchard Tour** will be held on the 24<sup>th</sup>, with tours, pruning demonstrations, and a good lunch. The tour bus will depart Monday morning from the Santaquin City Center, 100 S. 50 W at 8:30 AM. Lunch will be served at approximately 1:00 PM at the Santaquin City Center. The Registration Form has places to mark the number in your party who will be attending the Orchard Tour, as well as the number who will be riding the bus during the tour. There is no charge.

We encourage you to stay at the **Provo Holiday Inn** while attending the Convention. They are providing a special rate of \$57/night plus tax for members. Call (801) 374-9750 by Dec. 30<sup>th</sup>, mention the Association, and make your reservations. They provide a complimentary 32 item hot breakfast buffet, 24 hour fitness center, free local shuttle, Ruby River Steak House, Business Center, etc.

**The Membership/Registration form is on the other side of this page. If you are registering more than 4 people, please make the necessary copies of the form.**

# Membership/Registration Form 2005

Dates: January 24, 25, 26  
Return ASAP

Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State \_\_\_\_\_  
 Zip \_\_\_\_\_ Phone \_\_\_\_\_

Membership                       Goodfruit Grower  
 Banquet                                      Subscription  
 Winter Field Tour  
 E-Mail: \_\_\_\_\_

Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State \_\_\_\_\_  
 Zip \_\_\_\_\_ Phone \_\_\_\_\_

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 E-Mail: \_\_\_\_\_

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 Company \_\_\_\_\_  
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 City/State \_\_\_\_\_  
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Membership                       Goodfruit Grower  
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 E-Mail: \_\_\_\_\_

Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State \_\_\_\_\_  
 Zip \_\_\_\_\_ Phone \_\_\_\_\_

Membership                       Goodfruit Grower  
 Banquet                                      Subscription  
 Winter Field Tour  
 E-Mail: \_\_\_\_\_

### Number and Cost Totals

[ ] Memberships at \$25.00                      \$ \_\_\_\_\_  
 (includes registration, lunch, tour)

[ ] Banquet \$20.00 \_\_RoastBeef\_\_ Chicken \_\_\_\_\_

[ ] Box Lunch Tuesday (free)

[ ] Field Tour      [ ] No. to ride bus

[ ] Goodfruit Grower Sub. at \$17.00      \$ \_\_\_\_\_

**Total for all registered**                      \$ \_\_\_\_\_

**Displays:**  
 Display is no charge, put yes here  
 if you want one

**Donation:** \_\_\_\_\_

Grower                      ( )  
 Packer/Shipper                      ( )  
 Ag. Related                      ( )  
 Education                      ( )

**Amount:** \_\_\_\_\_

**Check No:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Make checks payable to:  
 Utah State Horticultural Association